

same restraints on alienation and tax-exempt status as provided for Native allotments pursuant to "an Act authorizing the Secretary of the Interior to allot homesteads to the natives of Alaska" (34 Stat. 197), as amended, repealed by section 18(a) the Alaska Native Claims Settlement Act (85 Stat. 710), with a savings clause for applications pending on December 18, 1971.

(C) LAND ACQUISITION.—Lands and interests in land acquired by the United States pursuant to the Agreement shall be administered by the Secretary of the Interior (hereinafter referred to as the "Secretary") as part of the Katmai National Park, subject to the laws and regulations applicable thereto.

(2) MAPS AND DEEDS.—The maps and deeds set forth in the Agreement generally depict the lands subject to the conveyances, the retention of consultation rights, the conservation easement, the access rights, Alaska Native Allotment Act status, and the use and transfer restrictions.

(b) KATMAI NATIONAL PARK AND PRESERVE WILDERNESS.—Upon the date of closing of the conveyance of the approximately 10 acres of Katmai National Park Wilderness lands to be conveyed to the Heirs under the Agreement, the following lands shall hereby be designated part of the Katmai Wilderness as designated by section 701(4) of the Alaska National Interest Lands Conservation (16 U.S.C. 1132 note; 94 Stat. 2417):

A strip of land approximately one half mile long and 165 feet wide lying within Section 1, Township 24 South, Range 33 West, Seward Meridian, Alaska, the center line of which is the center of the unnamed stream from its mouth at Geographic Harbor to the north line of said Section 1. Said unnamed stream flows from the unnamed lake located in Sections 25 and 26, Township 23 South, Range 33 West, Seward Meridian. This strip of land contains approximately 10 acres.

(c) AVAILABILITY OF APPROPRIATION.—None of the funds appropriated in this Act or any other act hereafter enacted for the implementation of the Agreement may be expended until the Secretary determines that the Heirs have signed a valid and full relinquishment and release of any and all claims described in section 2(d) of the Agreement.

(d) GENERAL PROVISIONS.—

(1) All of the lands designated as Wilderness pursuant to this section shall be subject to any valid existing rights.

(2) Subject to the provisions of the Alaska National Interest Lands Conservation Act, the Secretary shall ensure that the lands in the Geographic Harbor area not directly affected by the Agreement remain accessible for the public, including its mooring and mechanized transportation needs.

(3) The Agreement shall be placed on file and available for public inspection at the Alaska Regional Office of the National Park Service, at the office of the Katmai National Park and Preserve in King Salmon, Alaska, and at least one public facility managed by the federal, state or local government located in each of Homer, Alaska, and Kodiak, Alaska and such other public facilities which the Secretary determines are suitable and accessible for such public inspections. In addition, as soon as practicable after enactment of this provisions, the Secretary shall make available for public inspection in those same offices, copies of all maps and legal descriptions of land prepared in implementing either the Agreement of this section. Such legal description shall be published in the Federal Register and filed with the Speaker of the House of Representatives and the President of the Senate.

WYDEN AMENDMENT NO. 3590

Mr. GORTON (for Mr. WYDEN) proposed an amendment to the bill S. 2237, supra; as follows:

On page 74, after line 20, add the following:

**SEC. 1.—WATERSHED REGISTRATION AND ENHANCEMENT AGREEMENTS.**

Section 124(a) of the Department of the Interior and Related Agencies Appropriations Act, 1997 (16 U.S.C. 1011(a)) is amended by striking "with willing private landowners for restoration and enhancement of fish, wildlife, and other biotic resources on public or private land or both" and inserting "with the heads of other Federal agencies, tribal, State, and local governments, private non-profit entities, and landowners for the protection restoration, and enhancement of fish and wildlife habitat and other resources on public or private land and the reduction of risk from natural disaster where public safety is threatened".

**NOTICES OF HEARINGS**

**COMMITTEE ON LABOR AND HUMAN RESOURCES**

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a conferee meeting of the Senate Committee on Labor and Human Resources and the House Committee on Education and the Workforce will be held on Tuesday, September 15, 1998, 2:00 P.M., in SD-430 of the Senate Dirksen Building. The subject of the meeting is H.R. 6, Higher Education Act Amendments of 1998. For further information, please call the committee, 202/224-5375.

**COMMITTEE ON RULES AND ADMINISTRATION**

Mr. WARNER. Mr. President, I wish to announce that the Committee on Rules and Administration will meet on Wednesday, September 16, 1998 at 9:30 a.m. in Room SR-301 Russell Senate Office Building, to receive testimony from the Architect of the Capitol on plans to renovate the Dirksen Senate Office Building and the Capitol Dome.

For further information concerning this meeting, please contact Sherry Little at the Rules Committee on 4-0192.

**SUBCOMMITTEE ON INVESTIGATIONS**

Ms. COLLINS. Mr. President, I would like to announce for the information of the Senate and the public that the Permanent Subcommittee on Investigations of the Committee on Governmental Affairs, will hold a hearing entitled "The National Cancer Institute's Management of Radiation Studies."

This hearing will take place on Wednesday, September 16, 1998, at 9:30 a.m., in Room 342 of the Dirksen Senate Office Building. For further information, please contact Pamela Marple, the Subcommittee's Minority Chief Counsel at 224-2627.

**COMMITTEE ON RULES AND ADMINISTRATION**

Mr. WARNER. Mr. President, I wish to announce that the Committee on Rules and Administration will meet on Wednesday, September 16, 1998 at 10:00 a.m. in Room SR-301 Russell Senate Office Building, to receive testimony on S. 2288, the Wendell H. Ford Government Publications Act of 1998.

For further information concerning this meeting, please contact either Ed Edens at the Rules Committee on 4-6678, or Eric Peterson at the Joint Committee on Printing on 4-7774.

**COMMITTEE ON ENERGY AND NATURAL RESOURCES**

Mr. MURKOWSKI. Mr. President, I would like to announce for the information of the Senate and the public that during the previously scheduled full committee hearing to consider Department of Energy and Department of Interior nominations, the Energy and Natural Resources will consider the nomination of T.J. Glauthier to be Deputy Secretary of Energy. The hearing will take place on Thursday, September 17, 1998 at 9:30 a.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

**COMMITTEE ON LABOR AND HUMAN RESOURCES**

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a hearing of the Senate Committee on Labor and Human Resources will be held on Thursday, September 17, 1998, 10:00 a.m., in SD-430 of the Senate Dirksen Building. The subject of the hearing is Professional Development: Incorporating Advances in Teaching. For further information, please call the committee, 202/224-5375.

**SUBCOMMITTEE ON NATIONAL PARKS, HISTORIC PRESERVATION AND RECREATION**

Mr. THOMAS. Mr. President, I would like to announce for the information of the Senate and the public that the hearing that was scheduled for Thursday, September 24, 1998 at 2:00 p.m. before the Subcommittee on National Parks, Historic Preservation and Recreation of the Committee on Energy and Natural Resources, to receive testimony on S. 1372, to provide for the protection of farmland at the Point Reyes National Seashore, and for other purposes, has been canceled.

For further information, please contact Jim O'Toole of the Subcommittee staff at (202) 224-5161.

**AUTHORITY FOR COMMITTEE TO MEET**

**SPECIAL COMMITTEE ON AGING**

Mr. THOMAS. Mr. President, I ask unanimous consent that the Special Committee on Aging be permitted to meet on September 14, 1998, at 1 p.m., in Dirksen 628, for the purpose of conducting a hearing.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ADDITIONAL STATEMENTS**

**TRIBUTE TO "LIB" SMITH: 1911-1998**

● Mr. HELMS. Mr. President, there was this lady of nobility, whom everybody called "Lib," who was loved by everyone who knew her. She slipped away into eternity on August 15 prompting